

TAB 11

**RESOLUTION NO.
09-36**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PALMETTO, FLORIDA, SUPPORTING THE MANATEE RIVER FAIR ASSOCIATION'S APPLICATION TO THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES FOR GRANT FUNDING TO CONSTRUCT A NEW AGRICULTURE EDUCATION AND PROMOTION FACILITY AT THE MANATEE COUNTY FAIRGROUNDS.

WHEREAS, the Manatee County Fairgrounds is located within the municipal boundaries of the City of Palmetto; and

WHEREAS, Manatee River Fair Association desires to construct a new agriculture education and promotion facility on the Fairgrounds; and

WHEREAS, the history of Manatee County is steeped in agribusiness interests, which still generates a major economic impact for the area; and

WHEREAS the annual Manatee County Fair is a showcase for the youth of Manatee County who are involved in, and supported by, the agricultural community; and

WHEREAS the City Commission of the City of Palmetto recognizes and supports the need to replace exhibit halls located on the Manatee County Fairgrounds that have well served the citizens of the community for many years.

NOW, THEREFORE BE IT RESOLVED, by the City Commission of the City of Palmetto, that:

- 1) The Manatee River Fair Association promotes agriculture as an integral and successful economic stimulus for Manatee County, and supports that role through numerous exhibits and youth activities associated with agriculture as its annual fair.**
- 2) The City Commission supports the application by Manatee River Fair Association to secure grant funding from the Florida Department of Agriculture and Consumer Services for the construction of a new agriculture education and promotion facility that will serve the community in multi-functional capacities throughout the year.**
- 3) The construction of the new facility at the Manatee County Fairgrounds will have a favorable impact in community exhibit involvement and annual fair attendance numbers.**

Passed by the City Commission of the City of Palmetto, Florida, in regular session with a quorum present and voting this 14th day of September, 2009.

**_____
Shirley Groover Bryant, Mayor**

ATTEST:

**_____
James R. Freeman
City Clerk**



Florida Department of Agriculture & Consumer Services
Division of Marketing and Development

**REQUEST FOR FUNDING
AGRICULTURE EDUCATION AND
PROMOTION FACILITY**

Chapter 288.1175, Florida Statutes
Phone (850) 487-4322; Fax (850) 488-9006

CHARLES H. BRONSON
COMMISSIONER

Please return to:

Florida Department of Agriculture
& Consumer Services
Bureau of State Farmers' Markets
Suite 209
407 South Calhoun Street
Tallahassee, FL 32399-0800

COUNTY: Manatee

Project Name (Include project County location if not part of project name): <u>Manatee River Fair Association- Exhibit Building</u>	Name of Applicant Organization (Municipality, County, Fair Association, Local Agency, Authority, Local Government or Public Body): <u>Manatee River Fair Association Inc.</u>
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Project Physical Address: <u>1402 14th Ave. W.</u> <table border="1"> <tr> <td><u>Palmetto</u></td> <td><u>Florida</u></td> <td><u>34221</u></td> </tr> </table>	<u>Palmetto</u>	<u>Florida</u>	<u>34221</u>	Organization Mailing Address: <u>1303 17th St.</u> <table border="1"> <tr> <td><u>Palmetto</u></td> <td><u>Florida</u></td> <td><u>34221</u></td> </tr> </table>	<u>Palmetto</u>	<u>Florida</u>	<u>34221</u>
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Business Phone Number: 941-722-1639

Business FAX Number: 941-722-5054

FEID Number: 59-0908773

Agent Name: <u>Daniel W. West</u>	Agent Telephone Numbers:			
Agent Address: <u>1303 17th St. W.</u>	() <u>941-722-1639</u>			
 	() <u>941-812-8864</u>			
 	() _____			
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<u>Palmetto</u>	<u>Florida</u>	<u>34221</u>		

COP Expenses Paid by CRA

690 559 5211	Chemicals	6,000
690 559 5271	Fairs and Festivals	75,500
	4th July Fireworks (City)	30,000
	4th July Festival	20,000
	Cleanup/Multicultural Festival	3,500
	County Fair	7,500
	MLK Sponsorship & Parade	5,000
	Tomato Festival	9,500
690 559 7101	Lease Principal Pmnts	147,218
	FA#17611 2007 Ford F150 (572)	6,504
	FA#17612 2007 Backhoe (572)	12,572
	FA#17637 2007 F-250 (572)	6,358
	FA#17638-17639 07 Ford Ranger	8,989
	FA#17759 2007 H2O Truck (572)	29,735
	FA#18012-18019 8 In Car Videos	16,247
	FA#18034 2007 Sewer Truck (534)	66,813
690 559 7201	Lease Interest Expense	9,075
	FA#17611 2007 Ford F150 (572)	323
	FA#17612 2007 Backhoe (572)	624
	FA#17637 2007 F-250 (572)	316
	FA#17638-17639 07 Ford Ranger	446
	FA#17759 2007 H2O Truck (572)	1,971
	FA#18012-18019 8 In Car Videos	967
	FA#18034 2007 Sewer Truck (534)	4,428
690 559 8212	Community Renovations Program	1,336,001
	Code Enforcement Officer	80,546
	Corporal	83,165
	Dispatcher II	65,956
	Equipment Mechanic II	70,353
	Facility Coordinator	0
	Planning Tech	53,456
	Police Lt.	100,130
	Police Officer	73,336
	Police Officer	73,998
	Police Officer	73,998
	Police Officer	73,998
	Police Officer	75,614
	Police Officer	74,952
	Police Officer - SRO	74,952
	Police Sergeant	98,568
	Service Worker I	43,411
	Service Worker I	43,411
	Service Worker II	53,372
	Service Worker II	55,728
	Supervisor	67,057
	Total	<u>1,573,794</u>

Answers entered will be weighted in compliance with F.S. 288.1175.

1. Amount Requested: \$ _____

2. Will the requested funds be used to;
A. Construct a new building/s? YES _____
B. Renovate an existing Building/s? _____
C. Construct or renovate facilities other than buildings? _____

3. Is the municipality in which the facility is located, or the county if the facility is located in an unincorporated area, certified by resolution after a public hearing that the proposed agriculture education and promotion facility serves a public purpose?

YES NO _____ **If yes, attach copy of formal resolution.**

4. Is the applicant providing, or is the applicant capable of providing, or does the applicant have financial or other commitments to provide more than 40 percent of costs incurred or related to the planning, design, permitting, construction, or renovation of the facility (The applicant may include the value of the land and any improvements thereon in determining its contribution to the development of the facility.)? (Matching percentage to be calculated by dividing the local contribution by the requested amount, times 100.)

YES _____ NO **If more than 40%, what is the actual value? _____ %**

5. Does financial or other commitment in (question #4) include any State funding of any kind? If yes, what is the source and amount:

YES _____ NO _____

Source: _____ Amount: \$ _____

6. Does the applicant have a local match for the project funding? YES _____ NO

If yes, show amount of the local match \$ _____ (Attach additional pages)

7. Is the location of the facility in a Brownfield site as defined in s.376.79 (3), a rural enterprise zone as defined in s.290.004 (8), an agriculturally depressed area as defined in s.570.242 (1), a redevelopment area established pursuant to s.373.461(5)(g) or a county that has lost agricultural land to environmental restoration projects?

YES _____ NO _____

If yes, please attach a copy of the applicable documentation.

8. Will there be a net increase as a result of this request, of total available exhibition, arena, or civic center space within the jurisdictional limits of the local government in which the facility is to be located?

YES _____ NO _____ **(Attach additional pages)**

If yes, how much is the increase? _____

9. Will your facility serve more than 25,000 visitors annually?

YES _____ NO _____

If yes, summarize visitor totals by event. (Attach additional pages)

10. Does the applicant historically promote agriculture and educate the public about agriculture, including, without limitation, awards, premium, scholarships, auctions, and other such activities?

YES _____ X _____ NO _____

If yes, provide historical information. (Attach additional pages)

11. Identify the nearest Institute of Food and Agricultural Sciences (IFAS) facility to the project facility and the distance between the facilities.

Manatee County Dept, of Agriculture and Natural Resources, IFAS- located on the same grounds.

12. Indicate the highest projection on paid attendance that will be attracted by the agriculture education and promotion facility to be funded and identify the projected economic impact on the local community.

(Attach additional pages)

13. Does the applicant have a project business plan? YES _____ X _____ NO _____ (Attach additional pages)

If yes, attach plan.

14. Provide project schedule:

(Attach additional pages)

15. Are photographs of existing facilities attached? YES _____ X _____ NO _____

I hereby attest that the information provided herein is accurate within my knowledge and is in keeping with the requirements for the evaluation and prioritization of budget requests for Agriculture Education and Promotion facility as defined in sections 216.052 and 288.1175, Florida Statutes.

Information Submitted By: _____
Signature

Print Name

Title

Notary Public, State of Florida

My Commission expires: _____
Date

Notarized applications for funding must be submitted to and date stamped by the Department of Agriculture and Consumer Services by the close of business on October 1 of each year in order to be evaluated for inclusion in the Department's budget request. The applicant must be a unit of local government (as defined in s. 218.369), or a fair association (as defined in 616.001(9)), which is responsible for the planning, designing, permitting, constructing, renovating, managing, and operating of the agriculture education and promotion facility or holds title to the property on which such facility is to be developed and located.

The information to be supplied herein is required for use by the Department of Agriculture and Consumer Services to evaluate and prioritize budget requests. Funding requested herein is to be used for Agriculture education and promotion facilities including exhibition halls, arenas, civic centers, exposition centers, or other capital projects or facilities which can be used for exhibitions, demonstrations, trade shows, classrooms, civic events, and other purposes that promote agriculture, horticulture, livestock, equestrian, and other resources of the state and educate the residents as to these resources. Funding provided pursuant to this application may be used for the purpose of paying for the planning, designing, permitting, constructing, or renovating of an agriculture education and promotion facility or to pay or pledge for the payment of debt service on, or to fund debt service reserve funds, arbitrage rebate obligations, or other amounts payable with respect to, bonds issued for the planning, designing, permitting, constructing, or renovating of such facility or for the reimbursement of such costs or the refinancing of bonds issued for such purposes.

In the event that the Governor issues an executive order or a proclamation of a state of emergency, any entity that has received funds from the Department of Agriculture and Consumer Services, shall, upon request, make its facilities available for use by the Department for the duration of the executive order or proclamation.

DACS-06108
6/05