

**TAB 14**



# City of Palmetto Agenda Item

**Meeting Date**

5/3/10

**Presenter:** Jeff Burton

**Department:** City

**Title:**

**Riverside Park Park Plan Review**

**Background:** Per the request of the Palmetto City Commission on, April 19<sup>th</sup>, 2010 this is a review of the proposed plan amenities for Riverside Park at the foot of the Green Bridge and Historic Fishing Pier. The plan was distributed via hard copy, to the Commission after the last commission meeting.

**Timeline:** Changes from the Commission will be added and subtracted from the plan and return for final review by the Commission on May 17<sup>th</sup>, 2010. Submission of the National Park Service Grant is May 21<sup>st</sup>, 2010. In order to update the changes submitted by the Commission in a timely and professional manner, an architect or engineer will be consulted to perform the work.

**Scope of Grant:** The grant request will focus primarily on the installation of a new seawall and guard rail for both sides of Riverside Park.

**Grant specifics:** On average, \$223,000 per application has been granted by this program. The City intends to ask for \$250,000 for the park.

To simplify the grant, the request will be made for seawall replacement, installation of imbedded ground informational markers in the seawall cap that identify historic vistas, and permanent signage that signifies the grant and contributions.

The Palmetto Historic Commission will be asked to participate/consult on the project for a fee. Their task will be to design and script the verbiage of the vista markers.

<b>Budgeted Amount:</b>	\$0.00	<b>Budget Page No(s):</b>		<b>Available Amount:</b>	\$0.00	<b>Expenditure Amount:</b>	\$0.00
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**Additional Budgetary Information:** Application developed by CRA staff.

<b>Funding Source(s):</b>		<b>Sufficient Funds Available:</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>Budget Amendment Required:</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Source:</b>	
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<b>City Attorney Reviewed:</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	<b>Advisory Board Recommendation:</b>	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> N/A	<b>Consistent With:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
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**Potential Motion/ Direction Requested:** Request approval of Save America's Treasures Grant

**Staff Contact:** Jeff Burton Interim CRA Administrator

**Attachments:** General Grant Information