

**TAB 3**



# City of Palmetto Agenda Item

**Meeting Date**

8/15/11

**Presenter:** CONSENT AGENDA

**Department:** CITY CLERK

**Title:**

**MANATEE RIVER FAIR ASSOCIATION  
LICENSE AGREEMENT FOR EXHIBITORS AND CONCESSIONAIRES**

Authorization for the Mayor to execute the annual License Agreement for Exhibitors and Concessionaires Terms of Agreement for the 2012 City Fair Booth.

The 2012 budget will contain a line item totaling \$770 for the lease of \$550 and security, parking and passes totaling \$220. The remittance to the Manatee River Fair Association will not occur until after October 1, 2011.

**Budgeted Amount:** \$0.00    **Budget Page No(s):**    **Available Amount:** \$0.00    **Expenditure Amount:** \$0.00

**Additional Budgetary Information:** \_\_\_\_\_

**Funding Source(s):**    **Sufficient Funds Available:**  Yes  No    **Budget Amendment Required:**  Yes  No    **Source:** \_\_\_\_\_

**City Attorney Reviewed:**  Yes  No  N/A    **Advisory Board Recommendation:**  For  Against  N/A    **Consistent With:**  Yes  No  N/A

**Potential Motion/Direction Requested:** Motion to authorize the Mayor to execute the License Agreement for Exhibitors and Concessionaires Terms of Agreement with Manatee River Fair Association.

**Staff Contact:** Jim Freeman

**Attachments:** Agreement

LICENSE AGREEMENT FOR EXHIBITORS AND CONCESSIONAIRES  
 TERMS OF AGREEMENT

The following described space is to be used by the undersigned Licensee under the terms of a license and not a lease.

1. The undersigned agrees that this is a licensor/licensee relationship and not a lessor/lessee relationship. LICENSEE AGREES THAT LICENSEE HAS READ THE FAIR RULES AND REGULATIONS WHICH ARE INCORPORATED INTO THIS LICENSE AGREEMENT BY REFERENCE AND AGREES TO THE TERMS AND CONDITIONS OF SAME.

2. Subject to the foregoing, Licensee hereby requests space as follows:

Date of Agreement	<u>7-25-11</u>	Description of proposed use of licensed space, identifying all items to be given, distributed or sold by Licensee or its agents:
Name of Licensee	<u>City of Palmetto</u>	
Cost of Space	\$ <u>550.00</u>	
Insurance	\$ <u>Licensee to Provide</u>	
Electric	\$ <u>-</u>	
Performance Deposit	\$ <u>100.00</u>	
TOTAL	\$ <u>650.00</u>	
Location	<u>Inside Exhibit</u>	

Period of License January 12-22, 2012 of which Licensee agrees to pay 50% of contract price upon execution of agreement with the balance of charges to be due and payable not later than January 3, 2012.  
 All checks should be made payable to MANATEE RIVER FAIR ASSOCIATION.

IN WITNESS WHEREOF THE LICENSOR AND LICENSEE HAVE EXECUTED THIS AGREEMENT AND ONE IDENTICAL COPY THIS DAY AND YEAR FIRST ABOVE WRITTEN.

PLEASE SIGN THIS LICENSE  
 AND  
 RETURN WHITE COPY  
 BY Sept. 16, 2011

Licensee Signature \_\_\_\_\_ Title MAYOR  
Shirley Groover Bryant  
 Licensee Name (PRINT)  
City of Palmetto  
 Firm or Company Name  
PO Box 1209  
 Mailing Address  
Palmetto FL 34220  
 City State Zip  
723-4570  
 Business Phone Residence Phone  
59-6000403  
 State Tax or Exempt Number

Accepted this \_\_\_\_\_ day of \_\_\_\_\_  
 for MANATEE RIVER FAIR ASSOCIATION  
 by \_\_\_\_\_  
 As Fair Manager

DO NOT WRITE BELOW THIS LINE - FOR FAIR USE ONLY

Amount of Contract	\$ <u>650.00</u>	Deposit on _____	Fair \$ _____
Deposit Paid (Per dep)	<u>100.00</u>	Year _____	
Balance Due <u>Aug - 2</u>	\$ <u>60.00</u>		
Paid on Account <u>SEP - 4</u>	\$ <u>40.00</u>		
Balance Due <u>Advance 30</u>	\$ <u>120.00</u>		
Paid on Account Due	\$ <u>770.00</u>		
Balance Due	\$ _____		

SPACE



Manatee River Fair Association, Inc.  
1402-14th Ave. W.  
Palmetto, 34221

# Invoice

DATE	INVOICE #
7/25/2011	0417

BILL TO
City of Palmetto POB 1209 Palmetto FL 34220

DUE DATE	LOCATION
9/16/2011	Ins Exh

DESCRIPTION	AMOUNT
Reserved parking - \$30/ea x 2	✓ 60.00
Security Entrance Pass - \$10/ea x 4	✓ 40.00
Advance adult ticket @ \$6/ea x 20	✓ 120.00
<b>Total</b>	<b>\$220.00</b>